| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5)   | Type or print in i  | nk.   | Date Stamp  CALIFORNIA 2001/02 FORM |                   |  |
|---|---|---|-------------------------------------|-------------------|--|
| SEE INSTRUCTIONS ON REVERSE   | Statement covers period from 05/18/2014   | Date of election if applicable:<br>(Month, Day, Year)   |                                     | Pa                | ge 1 of 19  For Official Use Only  |
|   | through_06/30/2014  |   |                                     |                   |  |
| 1. Type of Recipient Committee: All Committe  Officeholder, Candidate Controlled Committee  State Candidate Election Committee  Recall  (Also Complete Part 5.)  General Purpose Committee  Sponsored  Small Contributor Committee  Political Party/Central Committee | Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.) Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | 2. Type of Stateme  ☐ Pre-election Stater ☐ Semi-annual State ☐ Termination Staten ☐ Amendment (Expla | ment<br>ment<br>nent                | Speci             | erly Statement<br>al Odd-Year Report<br>lemental Preelection<br>ment - Attach Form 495 |
| 3. Committee Information  | I.D.NUMBER<br>1354460   | Treasurer(s)  |                                     |                   | _  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE V. Manuel Perez Assembly 2012 Officeholder Account  |   | NAME OF TREASURER V. Manuel Perez   |                                     |                   |  |
| STREET ADDRESS (NO P.O. BOX)  |   | MAILING ADDRESS   |                                     |                   |  |
| CITY STATE ZIP COD<br>Sacramento CA 95815   | DE AREA CODE/PHONE (916)285-5733  | CITY Sacramento  NAME OF ASSISTANT TREASUR  | STATE<br>CA                         | ZIP CODE<br>95815 | AREA CODE/PHONE<br>(916) 285-5733  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO  | ΟX  | Shawnda Deane   | VLIX, II AIVI                       |                   |  |
| CITY STATE ZIP COD  | DE AREA CODE/PHONE  | MAILING ADDRESS   |                                     |                   |  |
| OPTIONAL: FAX/E-MAIL ADDRESS (916) 333-1344 / info@deaneandcompany.com  |   | CITY Sacramento OPTIONAL: FAX/E-MAIL ADDRES   | STATE<br>CA<br>SS                   | ZIP CODE<br>95815 | AREA CODE/PHONE<br>(916) 285-5733  |
| 4. Verification  I have used all reasonable diligence in preparing and responsible true and complete. I certify under penalty of perjury Executed on  |   | ornia that the foregoing is true ar ASSISTANT TREASURER TE MEASURE PROPONENT OR RESPONSIBLE           | e officer of sponsor                |                   | FPPC Form 460 (June/01)  |
| DATE  SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT  FPC Toll-Free Helpline: 866 State of   |   |   |                                     |                   |  |

## CALIFORNIA 460

| Page -  | 2 | of _ | 19 |
|---------|---|------|----|
| ı aye : |   |      |    |

Recipient Committee Campaign Statement Cover Page - Part 2

| NAME OF OFFICEHOLDER OR CANDIDATE   |                      |                                 |    | NAME OF BALLOT MEASURE          |                |                      |                         |
|---|----------------------|---------------------------------|----|---------------------------------|----------------|----------------------|-------------------------|
| V. Manuel Perez   |                      |                                 |    |                                 |                |                      |                         |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI<br>Held: State Assembly Person<br>Assembly District  | STRICT NUMBER        | F APPLICABLE) 56                |    | BALLOT NO. OR LETTER            | JURISDICTIC    | N                    | SUPPORT OPPOSE          |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY                 | STATE ZIP                       |    | Identify the controlling office | eholder, cand  | date, or state measu | ire proponent, if any   |
| Sa  | acramento            | CA 95815                        |    | NAME OF OFFICEHOLDER, CAI       | NDIDATE, OR PR | OPONENT              |                         |
| Related Committees Not Included in this not included in this statement that are controlled by you contributions or to make expenditures on behalf of your | or are primarily for | -                               |    | OFFICE SOUGHT OR HELD           |                | DISTR                | ICT NO. IF ANY          |
| COMMITTEE NAME V. Manuel Perez for Supervisor 2014  | I.D.NUMBI<br>1355660 | ER                              | 7. | Primarily Formed (              |                | List names of office | eholder(s) or candidate |
| NAME OF TREASURER   | CONTROL              | LED COMMITTEE?                  |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPP               |
| V. Manuel Perez   | ■ YES                |                                 |    |                                 |                |                      | OPPO                    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX  | )                    |                                 |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPP               |
| CITY STATE Sacramento CA 95   | ZIP CODE<br>5815     | AREA CODE/PHONE<br>916-285-5733 |    |                                 |                |                      | □ орро                  |
| COMMITTEE NAME  | I.D.NUMBI            | ER                              |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPP               |
| NAME OF TREASURER   | CONTROL YES          | LED COMMITTEE?                  |    | NAME OF OFFICEHOLDER OR         | CANDIDATE      | OFFICE SOUGHT OR     | HELD SUPP               |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX  | )                    |                                 |    |                                 |                |                      |                         |
|   | ZIP CODE             | AREA CODE/PHONE                 |    | Attacl                          | n continuation | sheets if necessary  |                         |

#### **Campaign Disclosure Statement Summary Page**

17. LOAN GUARANTEES RECEIVED...... Schedule B. Part 2

19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above

**Cash Equivalents and Outstanding Debts** 

18. Cash Equivalents .....

Amounts may be rounded to whole dollars.

Type or print in ink.

Statement covers period **CALIFORNIA FORM** from 05/18/2014 through  $\stackrel{06/30/2014}{-}$ of 19Page  $\frac{3}{2}$ I.D. NUMBER

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE NAME OF FILER V. Manuel Perez Assembly 2012 Officeholder Account 1354460 Calendar Year Summary for Candidates Column A Column B Contributions Received TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) Running in Both the State Primary and CALENDAR YEAR TOTAL TO DATE General Elections \$12,450.30 \$21,250,30 1. Monetary Contributions ..... Schedule A, Line 3 1/1 through 6/30 7/1 to Date \$0.00 \$0.00 Loans Received ..... Schedule B, Line 7 20. Contribution \$12,450.30 \$21,250.30 SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2 \$.00 \$.00 Received \$0.00 \$0.00 Nonmonetary Contributions ..... Schedule C, Line 3 21. Expenditures \$.00 \$.00 \$12,450.30 \$21,250.30 TOTAL CONTRIBUTIONS RECEIVED ..... Made Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** \$5,502.20 \$12,955.35 **Candidates** Payments Made ..... Schedule E. Line 4 \$0.00 \$0.00 Loans Made ..... 22. Cumulative Expenditures Made\* Schedule H, Line 7 (If Subject to Voluntary Expenditure Limit) \$5,502.20 \$12,955.35 SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7 \$299.10 \$379.10 Date of Election Total to Date Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 (mm/dd/yy) \$0.00 \$0.00 10. Nonmonetary Adjustment ..... Schedule C, Line 3 \$5,801.30 \$13,334.45 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10 **Current Cash Statement** \$1,409.21 To calculate Column B, add 12. Beginning Cash Balance ..... Previous Summary Page, Line 16 amounts in Column A to the \$12,450.30 13. Cash Receipts ..... Column A, Line 3 above corresponding amounts from Column B of your last \$0.00 report. Some amounts in \$5,502.20 15. Cash Payments ..... Column A. Line 8 above Column A may be negative figures that should be \$8,357.31 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 subtracted from previous period amounts. If this is If this is a termination statement, Line 16 must be zero. the first report being filed for this calendar year, only

\$0.00

\$0.00

\$379.10

See instructions on reverse

carry over the amounts from Lines 2. 7. and 9 (if

any).

\*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

| SCHEDULE A |        |                |  |
|------------|--------|----------------|--|
|            | $\sim$ | <br><b>DII</b> |  |
|            |        |                |  |

| Monetary Contributions Received |   | Amour                                     | e or print in ink.<br>its may be rounded<br>whole dollars.  | Statement covers period from05/18/2014 |  | CALI<br>F         | CALIFORNIA 460                           |  |
|---------------------------------|---|---|---|--|--|-------------------|--|--|
| SEE INSTRUCTIO                  | ONS ON REVERSE  |   |   | through06/30/201                       | 4  | Page _            | 4 of 19                                  |  |
| NAME OF FILER                   | Assembly 2012 Officeholder Account  |   |   | ı                                      |  | I.D. Nu<br>135446 |  |  |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD      | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 6/17/2014                       | CalCom PAC<br>Sacramento, CA 95814<br>Committee ID: 131447  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   | \$750.00                               | \$750.00                                       |                   |  |  |
| 6/17/2014                       | California Apartment Association PAC (CAAPAC)<br>Sacramento, CA 95814<br>Committee ID: 745208               | IND COM OTH PTY SCC                       |   | \$1,000.00                             | \$1,000.00                                     |                   |  |  |
| 5/22/2014                       | California Building Industry Association PAC Sacramento, CA 95814 Committee ID: 890483                      | IND COM OTH PTY SCC                       |   | \$1,300.00                             | \$1,300.00                                     |                   |  |  |
| 5/19/2014                       | California Dental PAC Small Contributor Committee (CALDPAC)<br>Sacramento, CA 95814<br>Committee ID: 742855 | IND COM OTH PTY SCC                       |   | \$1,500.00                             | \$1,500.00                                     |                   |  |  |
| 6/25/2014                       | California Professional Firefighters PAC<br>Sacramento, CA 95833<br>Committee ID: 744058                    | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |   | \$1,000.00                             | \$1,000.00                                     |                   |  |  |
|                                 |   |   | SUBTOTAL  | <u></u>                                |  |                   |  |  |
|                                 |   |   |   |  |  |                   |  |  |

## **Schedule A Summary**

1. Amount received this period - contributions of \$100 or more. (Include all Schedule A subtotals.)

2. Amount received this period - unitemized contributions of less than \$100 .....

3. Total monetary contributions received this period.

\$12,450.30

\$12,450.00

\$0.30

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

## **Schedule A (Continuation Sheet) Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded

| 001 |      |      | Λ. | CONT |  |
|-----|------|------|----|------|--|
| SUF | ロコンロ | ILE. | А  | CONT |  |

| Monetary Contributions Received |  |   | nts may be rounded<br>o whole dollars.   | Statement cov  from05/18/201      | •  | CALIFORNIA 460 FORM |  |
|---------------------------------|--|---|--|-----------------------------------|--|---------------------|--|
| SEE INSTRUCTION                 | DNS ON REVERSE   |   | through 06/30/201  | 4                                 | Page   | 5 of 19             |  |
| NAME OF FILER V. Manuel Perez   | Assembly 2012 Officeholder Account   |   |  |                                   |  | I.D. N<br>13544     | umber<br>60                              |
| DATE<br>RECEIVED                | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                      | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | EAR                 | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 6/30/2014                       | Chevron Policy Government & Public Affairs<br>San Ramon, CA 94583  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC                 |  | \$3,400.00                        | \$3,400.00                                     |                     |  |
| 6/20/2014                       | Personal Insurance Federation of California Agents & Employees PAC All Purpose Account Sacramento, CA 95814 Committee ID: 1338487  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$1,200.00                        | \$1,200.00                                     |                     |  |
| 6/30/2014                       | Political Action for Classified Employees of California School<br>Employees (PACE)<br>Sacramento, CA 95814<br>Committee ID: 761128 | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>■ SCC |  | \$1,300.00                        | \$1,300.00                                     |                     |  |
| 6/26/2014                       | Professional Engineers in California Government PAC Sacramento, CA 95814 Committee ID: 822501                                      | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |  | \$1,000.00                        | \$1,000.00                                     |                     |  |
|                                 |  | ☐ IND<br>☐ COM                            |  |                                   |  |                     |  |

☐ OTH ☐ PTY ☐ SCC

**SUBTOTAL** \$12,450.00

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

#### Schedule B - Part 1 **Loans Received**

Type or print in ink. Amounts may be rounded

| SCHEDULE B - PART | 1 |
|-------------------|---|
|                   |   |

FPPC Toll-Free Helpline: 866/ASK-FPPC

Statement covers period

**CALIFORNIA** to whole dollars. 05/18/2014 from\_ Page 6 SEE INSTRUCTIONS ON REVERSE LD NUMBER NAME OF FILER V. Manuel Perez Assembly 2012 Officeholder Account 1354460 (a) OUTSTANDING (d) OUTSTANDING IF AN INDIVIDUAL, ENTER FULL NAME, STREET ADDRESS AND ZIP CODE **AMOUNT** AMOÙNT PAID INTÈREST ORIĞİNAL CUMÜLATIVE OCCUPATION AND EMPLOYER BALANCE RECEIVED OR FORGIVEN BALANCE AT PAID THIS AMOUNT OF CONTRIBUTIONS OF LENDER (IF SELF-EMPLOYED, ENTER BEGINNING THIS THIS PERIOD THIS PERIOD\* **CLOSE OF THIS** PERIOD LOAN TO DATE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) PERIOD PERIOD CALENDAR YEAR PAID RATE PER ELECTION\*\* FORGIVEN  $\square$  IND  $\square$  COM  $\square$  OTH  $\square$  PTY  $\square$  SCC DATE DUE DATE INCURRED **CALENDAR YEAR** PAID RATE PER ELECTION\*\* FORGIVEN □IND □COM□OTH□PTY□SCC DATE DUE DATE INCURRED PAID **CALENDAR YEAR** PER ELECTION\*\* RATE FORGIVEN □IND □COM□OTH□PTY□SCC DATE DUE DATE INCURRED **SUBTOTALS Schedule B Summary** (Enter (e) on Schedule E, Line 3) 1. Loans received this period. (Total Column (b) plus unitemized loans less than \$100.) \* Amounts forgiven or paid by another party also must be reported on Schedule A. 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$100 paid or forgiven.) (Include loans paid by a third party that are also itemized on Schedule A.) 3. Net change this period. (Subtract Line 2 from Line 1.) \_ Net \*\* If required. Enter the net here and on the Summary Page, Column A, Line 2. (may be a negative number) \*Contributor Codes FPPC Form 460 (June/01) SCC-Small Contributor Committee **IND-Individual** COM-Recipient Committee (other than PTY or SCC) OTH-Other PTY-Political Party

#### Schedule B - Part 2 Loan Guarantors

## Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE B - PART 2 |
|---------------------------|---------------------|
| Statement covers period   | CALIFORNIA 460      |
| from 05/18/2014           | FORM TOO            |
| through <u>06/30/2014</u> | Page 7 of 19        |

| SEE INSTRUCTIONS ON REVERSI |
|-----------------------------|
|-----------------------------|

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

I.D. Number 1354460

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE                       | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|---|---|----------|-------------------------------------|--|-----------------------------------|
|  | ☐ IND<br>☐ COM                            |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
| ☐ OTH<br>☐ PTY<br>☐ SCC  | OTH PTY                                   |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |   |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   | LENDER   |                                     | CALENDAR TEAR                              |                                   |
|  |   |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |   |   |          |                                     |  |                                   |
|  | ☐ IND<br>☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  |   |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |   |   |          |                                     |  |                                   |
|  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC             |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  |   |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |   |   |          |                                     |  |                                   |
|  |   |   | SUBTOTAL |                                     | Enter on<br>Summary Page,<br>Line 17 only. |                                   |

#### Schedule C Nonmonetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

|       |                     | SCHEDULE C     |
|-------|---------------------|----------------|
| Stat  | ement covers period | CALIFORNIA 460 |
| from_ | 05/18/2014          | FORM 400       |
|       |                     |                |

through  $\frac{06/30/2014}{}$ of 19Page 8 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number V. Manuel Perez Assembly 2012 Officeholder Account 1354460 **CUMULATIVE TO** IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME. STREET ADDRESS AND CONTRIBUTOR **DESCRIPTION OF** DATE DATE OCCUPATION AND EMPLOYER FAIR MARKET TO DATE CODE \* GOODS OR SERVICES CALENDAR YEAR ZIP CODE OF CONTRIBUTOR RECEIVED (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) (JAN 1 - DEC 31) NAME OF BUSINESS) СОМ PTY □ scc СОМ □отн □ PTY scc □ сом □отн ☐ PTY  $\square$  scc СОМ PTY □ scc Attach additional information on appropriately labeled continuation sheets. **SUBTOTAL** Schedule C Summary 1. Amount received this period - nonmonetary contributions of \$100 or more. \*Contributor Codes (Include all Schedule C subtotals.).... IND - Individual COM- Recipient Committee 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 ...... (other than PTY or SCC) OTH - Other PTY - Political Party 3. Total nonmonetary contributions received this period. SCC - Small Contributor Committee 

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

SEE INSTRUCTIONS ON REVERSE

V. Manuel Perez Assembly 2012 Officeholder Account

NAME OF FILER

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | 00::25022              |
|---------------------------|------------------------|
| Statement covers period   | CALIFORNIA 460         |
| from05/18/2014            | FORM 400               |
| through <u>06/30/2014</u> | Page 9 of 19           |
|                           | I.D. NUMBER<br>1354460 |

SCHEDULE D

|      | T   |                            | 1                            | I                     | <u> </u>   |  |
|------|---|----------------------------|------------------------------|-----------------------|--|--|
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT            | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|      |   | Monetary<br>Contribution   |                              |                       |  |  |
|      |   | Nonmonetary Contribution   |                              |                       |  |  |
|      | Support Oppose  | Independent Expenditure    |                              |                       |  |  |
|      |   | ☐ Monetary<br>Contribution |                              |                       |  |  |
|      |   | Nonmonetary Contribution   |                              |                       |  |  |
|      | Support Oppose  | Independent Expenditure    |                              |                       |  |  |
|      |   | ☐ Monetary<br>Contribution |                              |                       |  |  |
|      |   | Nonmonetary Contribution   |                              |                       |  |  |
|      | Support Oppose  | Independent Expenditure    |                              |                       |  |  |
|      |   |                            | SUBTOTAL                     |                       |  |  |
|      | D Summary ons and independent expenditures made this period of \$   | 5100 or more. (Incl        | ude all Schedule D sub       | ototals.)             |  |  |
|      | d contributions and independent expenditures made this  | •                          |                              | ,                     |  |  |
|      | =   | . <sub> -</sub>   •        |                              |                       |  |  |

### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E                  |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from05/18/2014            | FORM 400                    |
| through <u>06/30/2014</u> | Page <u>10</u> of <u>19</u> |
|                           | I.D. NUMBER<br>1354460      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communication           | ns                 | RAD | radio airtime and production costs                        |
|-----|---|-----|--------------------------------|--------------------|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances       |                    | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                |                    | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | T petition circulating         |                    | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                    |                    | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | OL polling and survey research |                    | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and r        | nessenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (        | egal, accounting)  | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | T print ads                    |                    | WEB | information technology costs (internet, email)            |
|     |   |     |                                |                    |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OI | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|---|------------------------|-------------|
| Palm Springs, CA 92262   | MTG  |    |   |                        | \$80.00     |
| Coachella Self Storage & RV<br>Coachella, CA 92236               | OFC  |    |   |                        | \$128.00    |
| Coachella Self Storage & RV<br>Coachella, CA 92236               | OFC  |    |   |                        | \$128.00    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** 

#### **Schedule E Summary**

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                 | \$5,347.20 |
|--|------------|
| 2. Unitemized payments made this period of under \$100.  | \$155.00   |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00     |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$5,502.20 |

#### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from05/18/2014            | FORM 400                    |
| through <u>06/30/2014</u> | Page <u>11</u> of <u>19</u> |
|                           | I.D. NUMBER<br>1354460      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT                                     | AMOUNT PAID |
|--|--------|--|-------------|
| Deane & Company<br>Sacramento, CA 95815                                      | PRO    |  | \$616.72    |
| Anthony Garcia Foundation<br>El Centro, CA 92243                             | CVC    |  | \$100.00    |
| Greg Cervantes<br>Indio, CA 92201  | OFC    |  | \$24.33     |
| Oracio Gonzalez<br>Sacramento, CA 95811                                      | TRS    | 5/30-6/4/14, Rental Car, Campaign Staff Travel to District | \$788.15    |
| Card Service Center<br>Dallas, TX 75356                                      |        | Credit Card Payment  | \$883.00    |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

#### Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from05/18/2014            | FORM 400                    |
| through <u>06/30/2014</u> | Page <u>12</u> of <u>19</u> |
|                           | I.D. NUMBER<br>1354460      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Gladis A. Perez<br>Coachella, CA 92236                                       | TRC  | 7/14-7/23/14, Airfare, Los Angeles to Guatemala City RT, for Legislative Trip, 1, officeholder | \$674.60    |
| Gabriel Castellanos Jr.<br>Sacramento, CA 95814                              | FND  |  | \$840.77    |
| Card Service Center<br>Dallas, TX 75356                                      |      | Credit Card Payment  | \$827.63    |
| Coachella Self Storage & RV<br>Coachella, CA 92236                           | OFC  |  | \$256.00    |
|  |      |  |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$5,347.20

#### Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORNIA     | 160          |
|-------------------------|------------|----------------|--------------|
| from                    | 05/18/2014 | CALIFORNIA 460 |              |
| through                 | 06/30/2014 | Page <u>13</u> | of <u>19</u> |

I.D. NUMBER

1354460

|  |  | REVERSE |
|--|--|---------|
|  |  |         |
|  |  |         |

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Palm Springs Chamber of Commerce<br>Palm Springs, CA 92262   | MTG                               | \$80.00  | \$0.00                                | \$80.00  | \$0.00  |
| Greg Cervantes<br>Indio, CA 92201  | OFC                               | \$0.00   | \$73.60                               | \$0.00   | \$73.60   |
| Card Service Center<br>Dallas, TX 75356  | Credit Card Payment               | \$0.00   | \$305.50                              | \$0.00   | \$305.50  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS                         | \$80.00  | \$379.10                              | \$80.00  | \$379.10  |

#### **Schedule F Summary**

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for |                          |
|---|--------------------------|
| accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)\$         | INCURRED TOTALS \$379.10 |
|   |                          |

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA A CO        |
|-------------------------|------------------------|
| from05/18/2014          | FORM 40U               |
| through _06/30/2014     | Page 14 of 19          |
|                         | I.D. NUMBER<br>1354460 |

SCHEDULE G

V. Manuel Perez Assembly 2012 Officeholder Account

NAME OF AGENT OR INDEPENDENT CONTRACTOR

SEE INSTRUCTIONS ON REVERSE

Avianca Travel

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|--|------|---|-------------|
| Taca International Airlines<br>Miami, FL 33172                               | TRC  | 7/14-7/23/14, Airfare, Los Angeles to Guatemala City, for Legislative Trip, 1, officeholder | \$827.63    |
|  |      |   |             |
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Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)

**TOTAL\*** \$827.63

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G             |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from05/18/2014          | FORM 40U               |
| through _06/30/2014     | Page 15 of 19          |
|                         | I.D. NUMBER<br>1354460 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Card Service Center

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |     |   |     |   |  |  |
|---|---|-----|---|-----|---|--|--|
| CMP   | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |  |  |
|   | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |  |  |
| CTB   | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |  |  |
| CVC   | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |  |  |
| FIL   | candidate filing/ballot fees                                  | PHO | phone banks                               |     | candidate travel, lodging, and meals                      |  |  |
|   | fundraising events  |     | polling and survey research               |     | staff/spouse travel, lodging, and meals                   |  |  |
| IND   | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |  |  |
| LEG   | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |  |  |
| LIT   | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |  |  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Leroy's Kitchen & Lounge<br>Coronado, CA 92118                               | MTG  | 6/27/14, Legislative Conference, 4, including officeholder and member of officeholder's household                        | \$124.00    |
| Avianca Travel Los Angeles, CA 90010   | TRC  | 7/14-7/23/14,Airfare, Los Angeles to Guatemala City RT, for Legislative Trip, 1, officeholder                            | \$827.63    |
| Loews Coronado Bay Resort<br>Coronado, CA 92118                              | TRC  | 6/28/14, Lodging, Coronado, for Legislative Conference, 2, including officeholder and member of officeholder's household | \$181.50    |
| Southwest Air<br>Dallas, TX 75235  | TRS  | 6/16/14, Airfare, Ontario to Sacramento, for Legislative Event, 1  | \$883.00    |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$2016.13

Type or print in ink. Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 4 CO             |
|-------------------------|-----------------------------|
| from05/18/2014          | FORM 46U                    |
| through _06/30/2014     | Page <u>16</u> of <u>19</u> |
|                         | I.D. NUMBER                 |

1354460

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Oracio Gonzalez

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                                  | AMOUNT PAID     |
|--|------|--|-----------------|
| Enterprise Rent-A-Car<br>acramento, CA 95814                                 | TRS  | 5/30-6/4/14, Rental Car, Campaign Staff Travel to District | \$662.45        |
|  |      |  |                 |
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| tach additional information on appropriately labeled continuation sheet      | S.   | 1  | TOTAL* \$662.45 |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA A CC             |  |  |
|-------------------------|-----------------------------|--|--|
| from05/18/2014          | FORM 40U                    |  |  |
| through _06/30/2014     | Page <u>17</u> of <u>19</u> |  |  |
|                         | I.D. NUMBER<br>1354460      |  |  |

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez Assembly 2012 Officeholder Account

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Gladis A. Perez

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications

CMP campaign paraphernalia/misc. RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs

TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research

IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting)

campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR                            | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|-------------------------------|---|-------------|
| Faca International Airlines<br>Miami, FL 33172                               | TRC  | 7/14-7/23/14,Air officeholder | fare, Los Angeles to Guatemala City, for Legislative Trip, 1, | \$674.60    |
|  |      |                               |   |             |
|  |      |                               |   |             |
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|  |      |                               |   |             |
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|  |      |                               |   |             |
| ttach additional information on appropriately labeled continuation sheets.   |      |                               | TOTAL*  | \$674.60    |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H -  |         |
|---------------|---------|
| Loans Made to | Others* |

## Type or print in ink.

|                         | SCHEDULE H     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| 05/18/2014              | FORM 40U       |

| Loans Made to Others*  |   | Amounts may be rounded to whole dollars.      |  | from 05/18/2014                           |   | CALIFORNIA 460                       |                                      |                                       |
|--|---|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through <u>06/30/20</u>                         | 014                                  | Page 18                              | of <u>19</u>                          |
| NAME OF FILER<br>V. Manuel Perez Assembly 2012 Officeholder Accour   | nt  |   |  |   |   |                                      | I.D. NUMBER<br>1354460               |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                     | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |   |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |   |   |  | FORGIVEN                                  |   | RATE %                               |                                      | PER ELECTION**                        |
|  |   |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
|  |   |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |   |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |   |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must   | SUBTOTALS                                     |  |   |   |                                      |                                      |                                       |
|  |   |   |  |   |   | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |   |   |  |   |   |                                      |                                      |                                       |
| 1. Loans made this period(Total Column (b) plus unitemized loans   |   |   |  |   |   |                                      |                                      | ** If Required                        |
| Payments received on loans  Total Column (c) plus unitemized paym  |   |   |  |   |   |                                      |                                      |                                       |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summan   | e 2 from Line 1.)y<br>Page, Column A, Line 7.)  |   |  |   | NET (May be a ne                                | gative number)                       |                                      |                                       |

| Schedule I<br>Miscellaneous Increases to Cash |   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. | Statement covers period from05/18/2014 | CALIFORNIA 460                |
|---|---|--|--|-------------------------------|
| SEE INSTRUCTIONS ON RE                        | EVERSE  |  | through                                | Page 19 of 19                 |
| NAME OF FILER V. Manuel Perez Assembly        | 2012 Officeholder Account   |  |  | I.D. NUMBER<br>1354460        |
| DATE<br>RECEIVED                              | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DES  | SCRIPTION OF RECEIPT                   | AMOUNT OF<br>INCREASE TO CASH |
|   |   |  |  |                               |
|   |   |  |  |                               |
|   |   |  |  |                               |
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|   |   |  |  |                               |
| Attach additiona                              | Il information on appropriately labeled continuation sheets.              | ·  | SUBTO                                  | TAL\$.00                      |
| Schedule I Sum  1. Increases to cash          | mary of \$100 or more this period   |  | \$.00                                  | _                             |

2. Unitemized increases to cash under \$100 this period.

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....

Summary Page, Line 14.)

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

<u>\$.0</u>0

**TOTAL** \$.00